# MIAMI COUNTY COUNCIL 25 NORTH BROADWAY PERU, INDIANA 46970 October14, 2014

Council President Ralph Duckwall called the meeting to order and Councilman Wiles led the group in prayer and the Pledge of Allegiance.

Councilman Hunt – Present Councilwoman Harp – Present Councilman Boyer – Present Councilman McAuliffe – Present Councilman Wiles – Present Councilwoman Mull – Present Councilman Duckwall – Present

President Duckwall informed the group that Dan Jones, DLGF, told him he could adopt all of the budgets done in the 2<sup>nd</sup> reading without changes and then the ones with changes.

#### **ANNOUCEMENTS**

None

#### MINUTES

None

#### APPROPRIATIONS/TRANSFERS

None

#### C.E.D.I.T. ORDINANCE

Councilman Boyer made a motion to adopt Ordinance 10-14-2014 which makes the distribution of the C.E.D.I.T. homestead evenly distributed instead of some units of government receiving more than others. Councilwoman Harp 2<sup>nd</sup> the motion and it passed 7-0.

#### FINAL BUDGET ADOPTION

# CLERK OF ELECTION 01 55,900 02 5,000 03 30,400 04 0 TOTAL 91,300

# **CLERK OF VOTER REGISTRATION**

01 28,350 02 0 03 0 04 0 TOTAL 28,350

# TREASURER

01 68,000 02 7,020 03 28,005 04 0 TOTAL 103,025

```
EXTENSION OFFICE
             38.006
      01
      02
             0
      03
             52,550
      04
      TOTAL 90,556
IV-D CHILD SUPPORT
      01
            150,886
      02
             2,500
             5,500
      03
      04
             0
      TOTAL 158,886
COURT HOUSE
            73,746
      01
      02
             0
      03
             164,000
      04
             0
      TOTAL 237,746
VETERANS AMINISTRATION
            27,295
      01
      02
             1.800
      03
            2,750
      04
            0
      TOTAL 31,845
WEIGHTS & MEASURERS
      01
            11,569
      02
             400
      03
             1,233
      04
      TOTAL 13,202
COUNTY COUNCIL
      01
             51,000
      02
             0
      03
             2,400
      04
      TOTAL 53,400
CASA
             63,056
      01
      02
             0
      03
             0
      04
             0
      TOTAL 63,056
PUBLIC DEFENDERS
      01
            393,328
      02
             0
      03
             0
      04
             0
      TOTAL 393,328
```

```
SHERIFF
             969,954
      01
      02
             151,050
      03
             59,500
      04
             80,400
      TOTAL 1,260,904
DRAINAGE BOARD
      01
             6,250
      02
             0
      03
             0
      04
             0
      TOTAL 6,250
CIRCUIT COURT
             113,663
      01
      02
      03
             11,200
      04
             9,000
      TOTAL 133,863
SUPERIOR COURT I
      01
             109,863
      02
             0
      03
             11,900
             10,000
      04
      TOTAL 131,763
CEDIT
      01
             0
      02
             0
      03
             417,500
      04
             0
      TOTAL 417,500
CLERK PERPETUATION
      01
             8,000
      02
             4,200
      03
             2,800
      04
             6,800
      TOTAL 21,800
COMMUNITY CORRECTIONS PROJECT INCOME
             93,729
      01
      02
             24,436
      03
             120,730
      04
             0
      Total
            238,895
COMMUNITY CORRECTION/TRASITION
      01
             12,692
      02
             2,398
      03
             4,792
      04
             0
      Total
            19,882
```

```
SALES DISCLOSURE
      01
            0
      02
             3.000
      03
             2,250
      04
             1,000
      Total
            6,250
CUM BRIDGE
             85,450
      01
      02
             77,000
      03
             387,230
             5,000
      04
      Total 554,680
CUM COURTHOUSE
      01
             0
      02
             0
      03
             687,500
      04
             33,000
      Total
            720,500
LOCAL COORDINATING COUNCIL
      01
            8,160
      02
             1,840
      03
             30,000
      04
             0
      Total 40,000
ENHANCED ACCESS
      01
             0
      02
             0
      03
             3,500
      04
             0
      Total
            3,500
HEALTH DEPARTMENT
      01
             119,871
      02
             31,800
      03
             29,280
      04
             800
            181,751
      Total
SECURITY PROTECTION
      01
             0
      02
             0
      03
             4,825
      04
      Total
            4,825
JURY FEE FUND
      01
             0
      02
             500
      03
             20,000
      04
             0
```

Total

20,500

```
HEALTH GRANT
             32,000
      01
      02
             0
      03
             0
      04
             0
      Total
             32,500
LR&S
      01
      02
             375,000
      03
             0
      04
             0
      Total
             375,000
SHERIFF OFFICE TRANSPORT
             24,500
      01
      02
             0
      03
             0
      04
             0
      Total 24,500
HIGHWAY PHASE II
      01
             898,612
      02
             855,500
      03
             11,300
      04
             0
      Total 1,765,412
HIGHWAY PHASE III
      05
             90,750
      06
             496,000
      07
             133,500
      80
             250,000
             970,250
      Total
PLAT BOOK
             0
      01
      02
             5,000
             10,000
      03
      04
             0
      Total 15,000
RECORDER PERPETUATION
      01
             0
      02
             3,600
      03
             38,000
      04
             0
      Total 41,600
PUBLIC DEFENDER SUPPLEMENTAL
      01
             34,990
      02
             3,500
      03
             40,000
      04
             0
      Total 78,490
```

```
ELECTED OFFICIAL TRAINING FUND
      01
      02
             0
      03
             6,450
      04
             0
      TOTAL 6,450
E 9-1-1
             305,735
      01
      02
             3,000
      03
             160,500
      04
             0
      TOTAL 469,235
ADMIN FEE PROBATION
             35,056
      01
      02
      03
             0
      04
             0
      TOTAL 35,056
ADULT PROBATION
      01
             135,349
      02
             2,500
      03
             42,300
             0
      04
      TOTAL 180,149
JUVENILE PROBATION
             16,378
      01
      02
             0
      03
             0
      04
             0
      TOTAL 16,378
USER FEE DEFERRAL
      01
             94,464
      02
             0
             11,000
      03
      04
             5,000
      TOTAL 110,464
E 9-1-1 LOCAL SOURCE
             69,269
      01
      02
      03
             43,000
      04
             6,000
      TOTAL 118,269
STATE MORTGAGE FRAUD FUND
      01
             0
      02
             0
      03
             825
      04
             0
      TOTAL 825
```

```
LEPC
      01
             2,400
      02
             600
      03
             11,800
      04
      TOTAL 14,800
VOCA GRANT
             45,878
      01
      02
             750
      03
             2,686
      04
      TOTAL 49,314
COMMUNITY CORRECTION GRANT
             162,944
      01
      02
      03
             0
      04
             0
      TOTAL 162,944
SOIL & WATER GRANT
      01
             15,000
      02
             0
      03
             0
      04
      TOTAL 15,000
SOLID WASTE
      01
             84,660
      02
             20.120
      03
             315,350
      04
             6,500
      TOTAL 426,630
```

Councilman Boyer made a motion to approve all of these budgets as read. Councilwoman Mull  $2^{nd}$  the motion and it passed 7-0.

The following budgets were the next to be discussed. After President Duckwall read them off, it was decided to do Surveyor, Coroner, Plan Commission, EMA and Highway Phase 1 in the next group (due to some changes being made). Councilman McAuliffe stated he wanted to vote on them individually because he has different votes for different budgets. President Duckwall asked if he really wanted to slow down the process. Councilman McAuliffe stated he wanted to vote on the different budgets as he has all along. It was then decided that the Council wished to approve one at time instead of as a group.

Councilman Hunt made a motion to approve. Councilwoman Mull 2<sup>nd</sup> the motion and it passed 7-0.

CLERK OF SUPERIOR I & II

```
01 107,196
02 3,000
03 500
04 0
TOTAL 110,696
```

Councilman Boyer made a motion to approve. Councilman Hunt  $2^{nd}$  the motion and it passed 7-0

#### **AUDITOR**

```
01 147,132
02 0
03 2,423
04 0
TOTAL 149,555
```

Councilman Boyer made a motion to approve. Councilwoman Mull 2<sup>nd</sup> the motion and it passed 7-0.

# RECORDER

```
01 58,755
02 0
03 0
04 0
Total 58,755
```

Councilwoman Mull made a motion to approve. Councilman Hunt 2<sup>nd</sup> the motion and it passed 5-2 (Boyer, McAuliffe).

# ASSESSOR

```
01 40,500
02 1,000
03 2,800
04 0
TOTAL 44,300
```

Councilman Boyer made a motion to approve. Councilman Hunt  $2^{nd}$  the motion and it passed 6-0-1 (McAuliffe abstained).

# **PROSECUTOR**

```
01 41,786
02 0
03 0
04 0
TOTAL 41,786
```

Councilman Hunt made a motion to approve. Councilman Boyer 2<sup>nd</sup> the motion and it passed 7-0.

# **PROBATION**

```
01 170,417
02 500
03 4,125
04 0
TOTAL 175,042
```

Councilwoman Mull made a motion to approve. Councilman Boyer 2<sup>nd</sup> the motion and it passed 7-0.

# Planning Commission

01 56,210

```
02
       03
              27,000
       04
              0
       Total
              83,210
WILL ADDRESS LATER
EMA
       01
              52,679
       02
              929
       03
              34,250
       04
       Total
              87,854
WILL ADDRESS LATER
SOIL & WATER
              34,286
       01
       02
              0
       03
              0
       04
              0
       TOTAL 34,286
Councilwoman Mull made a motion to approve. Councilman Hunt 2<sup>nd</sup> the motion and it passed 7-
COMMISSIONERS
       01
              2,910,340
       02
              50,000
       03
              898,250
       04
              169,000
       Total 4,027,590
       WILL ADDRESS LATER
COURT ALCOHOL DRUG PROGRAM
              41,541
       01
       02
              2,500
              14,000
       03
       04
              0
       TOTAL 58.041
Councilwoman Mull made a motion to approve. Councilman Boyer 2<sup>nd</sup> the motion and it passed
7-0.
ENVIRONMENTAL HEALTH
              60,725
       01
       02
              4,400
       03
              8,900
       04
              0
       TOTAL 74,025
Councilman Boyer made a motion to approve. Councilman Hunt 2<sup>nd</sup> the motion and it passed 7-
HIGHWAY PHASE1
              98,600
       01
       02
              650
       03
              8,300
       04
       Total
             107,550
WILL ADDRESS LATER
```

# REASSESSMENT

01 173,102 02 14,000 03 48,800 04 167,498 TOTAL 403,400

Councilman Boyer made a motion to approve. Councilman Hunt  $2^{nd}$  the motion and it passed 6-0-1 (McAuliffe abstained).

O

# SUPERIOR COURT II

01 80,773 02 0 03 12,200 04 9,000 Total 101,973

Councilman Hunt made a motion to approve. Councilman Boyer 2<sup>nd</sup> the motion and it passed 7-0.

The final budgets for approval:

#### **COMMISSIONERS**

01 2,480,340 02 50,000 03 898,250 04 169,000 TOTAL 3,597,590

Councilman McAuliffe asked if this included the stipend for the Auditor. Commissioner Francis stated that it did again include the stipend for the Auditor. Councilman McAuliffe stated he didn't it was right because it was part of her job. Chairman Francis stated that it was no different than other Elected Officials getting extra money for things that are part of their jobs.

Councilman Boyer made a motion to approve. Councilwoman Mull 2<sup>nd</sup> the motion and it passed 6-1 (McAuliffe).

#### JAIL

01 815,746 02 0 03 0 04 0 TOTAL 815,746

Councilwoman Mull made a motion to approve. Councilman Boyer 2<sup>nd</sup> the motion and it passed 7-0.

# SURVEYOR

01 49,756 02 2,300 03 2,340 04 100 TOTAL 54,496

Councilman Boyer made a motion to approve. Councilwoman Mull  $2^{nd}$  the motion and it passed 5-1-1 (Hunt – nay, McAuliffe – abstain)

# **CORONER**

```
01 73,000
02 364
03 0
04 0
TOTAL 73,364
```

Councilwoman Mull made a motion to approve. Councilwoman Harp 2<sup>nd</sup> the motion and it passed 7-0.

#### PLANNING COMMISSION

```
01 55,336
02 0
03 27,000
04 0
TOTAL 82,336
```

Councilwoman Harp made a motion to approve. Councilman Wiles 2<sup>nd</sup> the motion and it passed 5-2 (Hunt, McAuliffe).

#### **EMA**

```
01 51,805
02 925
03 34,250
04 0
TOTAL 86,980
```

Councilman Wiles made a motion to approve. Councilman Boyer 2<sup>nd</sup> the motion and it passed 6-1 (McAuliffe).

#### **PUBLIC SAFETY**

```
01 154,653
02 79,400
03 549,474
04 0
TOTAL 783,527
```

Councilwoman Mull made a motion to approve. Councilman Wiles 2<sup>nd</sup> the motion and it passed 7-0.

### HIGHWAY PHASE I

```
01 151,095
02 650
03 8,300
04 0
TOTAL 160,045
```

President Duckwall explained that this includes the change to one salary and putting the Engineer back in. There has been a lot of discussion concerning the Engineer but it was decided they need to keep that position. Councilwoman Mull made a motion to approve. Councilman McAuliffe 2<sup>nd</sup> the motion and it passed 6-0-1 (Hunt abstained).

# TOTAL FOR COUNTY GENERAL 6,746,400

President Duckwall explained that County General needed to be under 6.8 million and with the \$200,000 coming from the Highway for insurance this should work but if we were not able to get that money from the Highway, the cuts would have been deeper.

#### C.O.I.T. FUND

There are six budget that need to be in the C.O.I.T. Distributed Shares Fund:

```
Sheriff
       01
              969,954
              151,000
       02
              59,500
       03
       04
              80,400
       Total
              1,260,904
Drainage Board
       01
              6,250
       02
              0
       03
              0
       04
              0
       Total
              6,250
Circuit Court
              113,663
       01
       02
       03
              11,200
       04
              9,000
       Total
              133,863
Superior Court
       01
              109,863
       02
       03
              11,900
       04
              10,000
              131,763
       Total
Soil & Water
       01
              34,286
       02
              0
       03
              0
       04
              0
       Total
              34,286
Superior Court II
              80,773
       01
       02
              0
       03
              12,200
       04
              9,000
              101,971
       Total
```

Councilwoman Mull made a motion to approve these six budget as presented out of the C.O.I.T. Distributed Shares Fund. Councilman Boyer 2<sup>nd</sup> the motion and it passed 7 -0.

TOTAL FOR C.O.I.T. FUND 1,669,039

#### **MISC**

# Mileage rate at .45

Longevity - minimum of \$200 - maximum \$850 according to the Personnel policy.

Foreman \$18.30 Asst. Foreman \$16.44 \$16.26 Equip. Op. Truck Driver \$15.57 Mechanic \$17.46 Com Labor \$10.50 Sign man \$15.46 Custodian \$10.50 Office Help \$10.50 Summer help \$10.50 Br const. crew \$16.44

 Sheriff Merit Board
 \$37.00

 Health
 \$50.00

 Zoning
 \$30.00

 PTABOA
 \$100.00

 L.E.P.C.
 \$20.00

 Drainage
 \$50.00

 Public Defender
 \$50.00

Deputy Coroner \$100.00 per call
Auditor stipend \$30 per meeting
Extra jail deputy \$80.00 per day
Extra road deputy \$80.00 per day
Part time cook \$80.00 per day
Pt time communicator \$80.00 per day
Soil & Water Tech \$15 per Hour
Soil & Water Tech II \$13 per hour

Election Board \$975 twice a year (every year)
Canvas Board \$625 twice a year(election years)

Clerical Assistant \$12.50 per hour

Election Board Asst \$750 twice a year (every Year)
Chief Registration \$1,500 twice a year (every year)

Canvas Board asst. \$12.50 per hour
Couriers \$120 per day
Absentee Office \$90.00 per day
Absentee Confined \$90 per day
Absentee delivery \$90 per day
Inspector \$115.00
Judge \$90.00

Opposing Judge \$115.00 Clerk \$90.00

Councilwoman Mull made a motion to approve the Salary Ordinance as corrected and the above miscellaneous items as presented. Councilwoman Harp 2<sup>nd</sup> the motion and it passed 6-1 (Hunt).

Councilwoman Harp made a motion to approve the part time help in the Surveyor, Recorder, Highway, Plan & Zoning, Environmental Health and EMA at \$13.50 an hour. Councilman Boyer 2<sup>nd</sup> the motion and it passed 6-0-1 (McAuliffe abstained).

Councilwoman Mull made a motion to approve the Budget Ordinance. Councilman Boyer 2<sup>nd</sup> the motion and it passed 7-0.

President Duckwall requested all Department Heads let the Commissioner know (send info to Auditor's office) who in their office is going to be let go or going to go to part time by October 21 st. These changes need to take place as soon as possible or we will not have any money to carry over to the new year. Councilman McAuliffe asked if they were thinking of letting these people go before the end of the year. President Duckwall stated the changes need to be effective as soon as possible. Councilman McAuliffe stated the salaries are appropriated until the end of the year and those people should be able to work until the end of the year. President Duckwall stated that because something is appropriated it does not mean we have the money.

Commissioner Francis stated they will have people use the time they have accumulated so there will not be a large amount of money to be paid out at the end of the year because he doesn't know where they would find that money.

There was also a question as to whether these employees would get their longevity. Commissioner Francis stated that has not been determined yet.

Recorder Brenda Weaver informed the Council that her 1<sup>st</sup> Deputy has already figured out when she is going to use all of her time. Mrs. Weaver would like to clarify that there will no break in service time when her Deputy goes to part time. Commissioner Francis stated not to his knowledge.

Becky Morris, Treasurer asked if part time was going to be set at 28 hours (4 days a week). Commissioner Francis said that has been determined yet. Mrs. Morris also asked if part time people would be eligible for longevity. Part time people are not eligible for longevity, however the Board of Commissioners will discuss those full time people going to part time.

The Clerk asked if there would be any raises for anyone. President Duckwall stated that all raises were removed. Josh Francis, Chairman of the Commissioners said that they would look at things in February or March and decide.

Councilwoman Mull made a motion to adjourn. Councilman McAuliffe 2<sup>nd</sup> the motion and it passed 7-0.

Respectfully submitted

Jane Lilley Miami County Auditor